

State of South Carolina Request for Contribution Distribution

This form is designed to collect the information required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution for the designated organization. The state agency providing the contribution should use this form to collect information from the designated organization. The information must be collected from the designated organization before the funds can be disbursed.

Contribution Information			
Amount	State Agency Providing the Contribution	Purpose	
\$500,000.00 N080 - Department of Probation, Parole, and Pardon Servic To expand Turn90 prison reentry services statewide for the purpose of reducing recidivism			

Organization Information		
Entity Name Turn90		
Address	5640 Rivers Avenue	
City/State/Zip	North Charleston, SC 29406	
Website	www.turnninety.com	
Tax ID#	46-0671501	
Entity Type	Nonprofit Organization	

Organization Contact Information		
Contact Name	Kim Huey	
Position/Title	Director of Operations	
Telephone	843-297-4980	
Email	kim@turnninety.com	

Plan/Accounting of how these funds will be spent:				
Description	Budget	Explanation		
Salaries and Related Expenses to provide re-entry services		Provide Reentry services to men at highest risk to reoffend		
Grand Total	\$500,000.00			

Please explain how these funds will be used to provide a public benefit:

Turn90's program delivers public benefits by reducing recidivism and fostering successful reentry for men leaving prison. When individuals are released from incarceration, they face numerous barriers—employment, housing, and social support—making it difficult to reintegrate into society. Without intervention, many return to prison, continuing a costly cycle that affects families, communities, and public resources.

Turn90 breaks this cycle by providing comprehensive support. Through transitional employment, job training, cognitive-behavioral classes, and supportive services, we help participants gain the skills and confidence needed to succeed. This reduces the likelihood of reoffending, which in turn decreases the financial burden on the criminal justice system and enhances public safety.



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\$500,000.00 N080 - Department of Probation, Parole, and Pardon Services	To expand Turn90 prison reentry service	es statewide for the purpose of reducing recidivism

Organization Information		
Name	Turn90	
Address	5640 Rivers Avenue	
City/State/Zip North Charleston, SC 29406		
Website	www.turnninety.com	
Tax ID#	46-0671501	
Entity Type	Nonprofit Organization	

Organization Contact Information		
Name	Kim Huey	
Position/Title	Director of Operations	
Telephone	740.704.2502	
Email	kim@turnninety.com	

Accounting of how the funds will be spent:	
Description	Budget
Columbia Center Director	\$70,000.00
Columbia Training Manager	\$55,000.00
Columbia Program Mananger	\$60,000.00
Spartanburg Program Manger	\$55,000.00
Spartanburg Logistics Lead Mentor	\$40,000.00
Columbia Facilities (Lease & CAM Fees)	\$50,000.00
Spartanburg Facilites (Lease & Cam Fees)	\$60,000.00
Trainee (Progran Poarticipants) Compensation	\$110,000.00
Grand Total	\$500,000.00

Please explain how these funds will be used to provide a public benefit:

Turn90 delivers a measurable public benefit by addressing the systemic challenges faced by individuals transitioning from incarceration, thereby reducing recidivism and contributing to community safety and economic development. Through its innovative therapeutic social enterprise model, Turn90 combines job training, transitional employment, cognitive behavioral therapy (CBT), and supportive services to equip formerly incarcerated men with the tools they need for successful reentry into society.

Statement of Non-Discrimination

Assurance is hereby given that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.

AnyBarch	Executive Director
Signature	Title
Amy Barch	11/25/2024
Printed Name	Date

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- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Uny Dwich	Executive Director
Organization Signature	Title
Amy Barch	10/28/2024
Printed Name	Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2025.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.
- 6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2025.

Agency Head Signature

Printed Name



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Contribution Information		
Amount	State Agency Providing the Contribution	Purpose

Organization Information		
Entity Name	FRESH START TRANSITIONAL PROJECT	
Address	PO BOX 874	
City/State/Zip	GREENVILLE, SC 29604	
Website		
Tax ID#	80958227	
Entity Type	Nonprofit Organization	

	Organization Contact Information	
Contact Name	GRACIE L TILMON	
Position/Title	BUSINESS MANAGER	
Telephone	86233081	
Email	FRESHSTART.TILMON@GMAIL.COM	

Description	Budget	Explanation
FEMALE RESIDENT HOUSE LEASE	\$30,000.00	LEASE PAYMENTS
RESIDENT TRAINING CENTER LEASE	\$36,000.00	LEASE PAYMENTS
PROFESSIONAL SERVICES	\$48,000.00	ACCOUNTING/PROFESSIONAL SERVICES
OPERATIONS/PROGRAM SERVICES	\$39,000.00	OPERATIONS FOR FEMALE AND MALE RESIDENTS
NEW MALE TRANSITIONAL RESIDENCE LEASE	\$42,000.00	LEASE PAYMENTS
RENOVATIONS OF MALE RESIDENCE	\$30,000.00	IMPROVEMENTS TO ACCOMMODATE RESIDENTS
FURNITURE/SUPPLES FOR MEN'S RESIDENCE.	\$25,000.00	BEDDING/FURNITURE/HOUSEHOLD
	Grand Total \$250,000.00	

Please explain how these funds will be used to provide a public benefit:

FSTP HAS BEEN VERY BLESSED IN BLESSING WOMEN TRANSITIONING FROM PRISON, REHAB OR SIMPLY HOMELESSNESS. THERE IS AN EXTREME NEED FOR MEN IN THE SAME SITUATION IN SPEAKING WITH COMMUNITY LEADERS AND PASTORS. THE PROGRAM HAS BEEN A HUGE SUCCESS IN GRADUATING RESIDENTS FROM THE PROGRAM AND ASSITING THEM TO MAKE THE TRANSITION INTO SOCIETY IN BEOMING PRODUCTIVE PEOPLE IN THE COMMUNITY. WITH THE TRANSITIONING OF RESIDENTS BACK INTO THE COMMUNITY THEY BECOME TAXPAYERS, CAR OWNERS, CHURCH MEMBERS AND SOME BECOMING VOLUNTEERS GIVING BACK TO LEND A HELPING HAND TO THOSE IN NEED.

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- 1) Organization hereby gives assurance that no person shall, upon the grounds of race, creed, color, or national origin, be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under any program or activity for which this organization is responsible.
- 2) Organization certifies that it will provide quarterly spending reports to the Agency Providing Contribution listed above.
- 3) Organization certifies that it will provide an accounting at the end of the fiscal year to the Agency Providing Contribution listed above.
- 4) Organization certifies that it will allow the State Auditor to audit or cause to be audited the contributed funds.

Gracie L'Tilmon	Business Manager
Organization Signature	Title
Gracie L. Tilmon	10-Oct-24
Printed Name	Date

Certifications of State Agency Providing Contribution

- 1) State Agency certifies that the planned expenditure aligns with the Agency's mission and/or the purpose specified in the appropriations act.
- 2) State Agency certifies that the Organization has set forth a public purpose to be served through receipt of the expenditure.
- 3) State Agency certifies that it will make distributions directly to the organization.
- 4) State Agency certifies that it will provide the quarterly spending reports and accounting received from the organization to the Senate Finance Committee, House Ways and Means Committee, and the Executive Budget Office by June 30, 2025.
- 5) State Agency certifies that it will publish on their website any and all reports, accountings, forms, updates, communications, or other materials required by Proviso 117.21 of the appropriations act.

6) State Agency will certify to the Office of the Governor that it has complied with the requirements of Executive Order 2022-19 by June 30, 2025.

Agency Head Signature

Madwick A. Gamh 7011

Printed Name



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

		Contribution Information		
Amount	State Agency Providing the Contribution	Purpose		
\$500,000.00	\$500,000.00 N080 - Department of Probation, Parole, and Pardon Servic To expand Turn90 prison reentry services statewide for the purpose of reducing recidivism			

Organization Information	
Entity Name	Turn90
Address	5640 Rivers Avenue
City/State/Zip	North Charleston, SC 29406
Website	www.turnninety.com
Tax ID#	46-0671501
Entity Type	Nonprofit Organization

	Organization Contact Information
Name	Kim Huey
Position/Title	Director of Operations
Telephone	843-297-4980
Email	kim@turnninety.com

	Reporting Period
Reporting Period	Quarter 3: January 1, 2025 - March 31, 2025

Accounting of how the funds have been spent:							
Description		Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Columbia Center Director	\$70,000.00			\$17,500.00		\$17,500.00	\$52,500.00
Columbia Training Manager	\$55,000.00			\$13,750.00		\$13,750.00	\$41,250.00
Columbia Program Mananger	\$60,000.00			\$15,000.00		\$15,000.00	\$45,000.00
Spartanburg Program Manger	\$55,000.00			\$13,750.00		\$13,750.00	\$41,250.00
Spartanburg Logistics Lead Mentor	\$40,000.00			\$10,000.00		\$10,000.00	\$30,000.00
Columbia Facilities (Lease & CAM Fees)	\$50,000.00			\$12,500.00		\$12,500.00	\$37,500.00
Spartanburg Facilites (Lease & Cam Fees)	\$60,000.00			\$15,000.00		\$15,000.00	\$45,000.00
Trainee (Progran Poarticipants) Compensation	\$110,000.00			\$27,500.00		\$27,500.00	\$82,500.00
						\$0.00	\$0.00
Grand Total	\$500,000.00	\$0.00	\$0.00	\$125,000.00	\$0.00	\$125,000.00	\$375,000.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

	Expenditure Certification	
The Organization certifies that the funds have been expended in a	ccordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.	
Kim Huey	Director of Operations	

Signature
Signature
Title
Kim Huey
Printed Name
Director of Operations
Title
4/4/2025
Date



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

		Contribution Information
Amount	State Agency Providing the Contribution	Purpose

Organization Information	
Entity Name	FRESH START TRANSITION PROJECT
Address	P.O. BOX 8734
City/State/Zip	GREENVILLE, SC 29604
Website	
Tax ID#	85-0958227
Entity Type	Nonprofit Organization

Organization Contact Information				
Name	GRACIE L. TILMON			
Position/Title	BUSINESS MANAGER			
Telephone	864-230-3081			
Email	FRESHSTART.TILMON@GMAIL.COM			

Reporting Period					
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025				

Accounting of how the funds have been spent:							
Description		Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
INTAKE HOUSE LEASE & 2026 LEASE PREPAYMENT	\$72,000.00	\$9,000.00	\$9,000.00	\$9,000.00	\$45,000.00	\$72,000.00	\$0.00
INTAKE OFFICE/LEARNING CENTER	\$23,500.00	\$8,750.00	\$3,044.00	\$6,196.00	\$5,510.00	\$23,500.00	\$0.00
PROFESSIONAL SERVICES	\$34,000.00	\$7,115.00	\$5,486.00	\$8,719.00	\$10,080.00	\$31,400.00	\$2,600.00
SUPPLIES/FURNITURE	\$28,250.00	\$3,345.00	\$8,045.00	\$2,663.00	\$9,975.00	\$24,028.00	\$4,222.00
OPERATION/PROGRAM SERVICES	\$47,250.00	\$13,994.00	\$8,460.00	\$7,115.00	\$10,019.00	\$39,588.00	\$7,662.00
MEDICAL PROVISIONS	\$5,000.00	\$816.00	\$710.00	\$680.00	\$590.00	\$2,796.00	\$2,204.00
BUILDING RENOVATIONS-CONTINUED	\$40,000.00			\$3,990.00	\$16,420.00	\$20,410.00	\$19,590.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand Total	\$250,000.00	\$43,020.00	\$34,745.00	\$38,363.00	\$97,594.00	\$213,722.00	\$36,278.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

BUILDING RENOVATIONS TO PROVIDE ADDITIONAL ACCOMMODATIONS THAT IS NEEDED FOR MORE RESIDENTS. DECREASED SPENDING FOR PROFESSIONAL SERVICES, OPERATION/PROGRAM SERVICES AND MEDICAL PROVISIONS AND SUPPLIES.

Expenditure	Certification
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The Organization certifies that the funds have been of	expended in accordance with the Plan provi	rided to the Agency Providing the Distribution	n and for a public purpose.

Gracie L. Tilmon	BUSINESS MANAGER
Signature	Title
GRACIE L. TILMON	6/20/2025
Printed Name	Date



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Website	www.turnninety.com			
Tax ID#	46-0671501			
Entity Type	Nonprofit Organization			

Organization Contact Information			
Name	Kim Huey		
Position/Title	Director of Operations		
Telephone	843-297-4980		
Email	kim@turnninety.com		

Reporting Period					
Reporting Period	Quarter 4: April 1, 2025 - June 30, 2025				

Accounting of how the funds have been spent:							
Description		Expenditures					
(Attach additional detail for subgrantees and affiliated nonprofits)	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
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Columbia Training Manager	\$55,000.00			\$13,750.00	\$13,750.00	\$27,500.00	\$27,500.00
Columbia Program Mananger	\$60,000.00			\$15,000.00	\$15,000.00	\$30,000.00	\$30,000.00
Spartanburg Program Manger	\$55,000.00			\$13,750.00	\$13,750.00	\$27,500.00	\$27,500.00
Spartanburg Logistics Lead Mentor	\$40,000.00			\$10,000.00	\$10,000.00	\$20,000.00	\$20,000.00
Columbia Facilities (Lease & CAM Fees)	\$50,000.00			\$12,500.00	\$12,500.00	\$25,000.00	\$25,000.00
Spartanburg Facilites (Lease & Cam Fees)	\$60,000.00			\$15,000.00	\$15,000.00	\$30,000.00	\$30,000.00
Trainee (Progran Poarticipants) Compensation	\$110,000.00			\$27,500.00	\$27,500.00	\$55,000.00	\$55,000.00
						\$0.00	\$0.00
Grand Total \$500,000.00 \$0.00 \$0.00 \$125,000.00 \$125,000.00 \$250,000.00 \$250,000.00							

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

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Expend	iiture	certii	ication

The Organization certifies that the funds have been expended in accordance with the ${\sf I}$	Plan provided to the Agency Providing the Distribution and	d for a public purpose
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Hmy Barch	Founder and Executive Directo	
Signature	Title	
Amy Barch	6/30/2025	
Printed Name	Date	